



Atchison County Commission Meeting  
Atchison County Courthouse  
423 N 5th St. Atchison, Kansas 66002

REGULAR MEETING AGENDA  
April 21, 2026

Chairwoman Casey Quinn, 3<sup>rd</sup> District  
Commissioner James Campbell, 1<sup>st</sup> District  
Commissioner John Calhoon, 2<sup>nd</sup> District

1. 9:00 AM Workshop – Open to the Public

\* There will be no Zoom available during this time. The Zoom link will start at 10:00AM.

2. ZOOM ID - 879 0156 8160 ZOOM PASSWORD - 801396

3. Call To Order, Roll Call, Pledge of Allegiance

4. Public Comment

*Persons who wish to address the County Commission regarding items that are not on the agenda may do so at this time once called upon by the Commission Chair. Speakers are limited to three minutes and should give their name and address when addressing the Commission. Any presentation is for information purposes only. Directions will be given to concluding public comment if further discussion/action is needed.*

5. Approval Of Agenda

6. Consent Agenda - Commission Meeting Minutes

7. Commissioner Comments

8. New Business

Martha Smith – Northeast Kansas Environmental Services – Presentation of Annual Report  
Susan Carrigan – County Clerk – Audit Engagement Contract  
Stevie Durkin – The Guidance Center – Update and 2027 Budget Request

9. Executive Session(s)

Paige Schmidt – County Treasurer – 30 Minutes

Non-Elected on subject of Wages –

Corey Scott – EMS Director and Penny Lee – Dispatch Director – 30 Minutes

Non-Elected on subject of Protected Health Information

10. Adjournment –

Please note: Commissioners may adjourn into workshops which will be held in the commission room and are open to the public. No Zoom will be available.

Commissioners may be contacted at [commissioners@atcoks.org](mailto:commissioners@atcoks.org).