

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, November 04, 2025 at 10:00 AM**

**I. Meeting called to order**

a. Pledge of Allegiance

**II. Business from a previous meeting**

a. **Approval of consent agenda**

i. Consent agenda additions or deletions

1. Approval of the **October 31, 2025** minutes of the Board of County Commissioners.

**Signing of motions from the previous meeting**

Motion 25	444	That the consent agenda be approved including: Approval of the October 28, 2025 minutes, and Authorizing the Chairman to sign the previous week's vouchers
Motion 25	445	To recess this open meeting and go into a closed executive session for 30 minutes to discuss Health Department pursuant to the non-elected personnel exception, K.S.A. 75-4319(b)(1), to protect the privacy of the individual employees. The County Commissioners, County Counselor Jim Emerson, Sheriff Billy Tomasi, Undersheriff Jason VanBecelaere, Health Department Director Debra Anthony, and Nurse Practitioner Kayla Crowell attended the executive session. The open meeting will resume at 10:57 AM. The Motion passed 3-0
Motion 25	446	To approve the transfer of \$36,039.48 from EMS Reserve and \$13,215.04 from ARPA Training to EMS
Motion 25	447	To grant the Right-Of-Way Easement to City of Girard
Motion 25	448	To approve the Quit Claim Deed as presented authorizing the chairman to sign
Motion 25	449	To recess this open meeting and to go into a closed executive session for 10 minutes to discuss legal advice regarding budget which would be deemed privileged in the attorney-client relationship pursuant to the consultation with attorney exception, K.S.A. 75-4319(b)(2), with the County Commissioners and County Counselor Jim Emerson present. The open meeting will resume at 11:19 A.M. The motion passed 3-0
Motion 25	450	To recess this open meeting and to go into a closed executive session for 10 minutes to discuss legal advice regarding the zoning board which would be deemed privileged in the attorney-client relationship pursuant to the consultation with attorney exception, K.S.A. 75-4319(b)(2), with the County Commissioners and County Counselor

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		Jim Emerson present. The open meeting will resume at 11:29 A.M. The motion passed 3-0
Motion 25	451	To approve the contract with B&B Bridge as presented and authorizing the county match of \$9,000.00
Motion 25	452	To authorize a \$20.00 per meeting travel stipend for the Planning and Zoning Board members beginning October 1, 2025 through the remainder of the Comprehensive Plan process
Motion 25	453	To cancel the open meeting on Friday, November 7th, 2025

### I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from appointed officials
- e. Messages from other governmental entities
- f. Messages from the public
- g. Messages from elected officials
- h. **New Business**
  - i. **Ms. Lusker, County Clerk**
    1. Presenting the October 2025 Clerk's Report.
  - ii. Mr. Emerson, County Counselor
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner

### II. Old Business

- a. **Old Business**
  - i. Ms. Lusker, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner

### III. Executive Sessions

### IV. Future Business and Announcements

- a. **Future Business**
  - i. **November 14, 2025- 9:00 AM** The Board of County Canvassers will meet to canvass the ballots from the 2025 General Election with the Regular Session commencing immediately after the canvass.
  - ii. **November 14, 2025-** Ms. Jasmine Kyle and Ms. Sabina Brackett with SEK Humane Society discussing funding.
- b. **Announcements**
  - i. **November 4, 2025-** 2025 General Election Day. Polls will be open from 7:00 AM to 7:00 PM.
  - ii. **November 7, 2025-** The Regular Session of the Board of County Commissioners is cancelled.

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- iii. **November 11, 2025-** The Courthouse will be closed in observance of the Veterans Day Holiday.
- iv. **November 11, 2025-** The Regular Session of the Board of County Commissioners is cancelled.
- v. **November 13, 2025- 5:30 PM** Public Hearing to discuss land annexation request from the City of Mulberry located in the courtroom on the 3<sup>rd</sup> floor of the courthouse.

### **V. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

### **PENDING AGENDA ITEMS**

**Item One: November 21, 2025-** Ms. Leslie Lackamp with Mosaic and Mr. Bob Davis with Class LTD giving a county mill presentation.