

## 1. Meeting Materials

### Documents:

[2-18-2020 LEGAL NOTICE FOR FEB 18 BUDGET WORKSHOP \(PDF\).PDF](#)

[2-18-2020 FREEHOLDER SPECIAL BUDGET WORKSHOP AGENDA \(PDF\).PDF](#)

# COUNTY OF SUSSEX



*Clerk of the Board of Chosen Freeholders  
Sussex County Administrative Center  
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Posted February 6, 2018

## BOARD OF CHOSEN FREEHOLDERS SUSSEX COUNTY, NEW JERSEY SPECIAL MEETING NOTICE

NOTICE IS HEREBY GIVEN in accordance with the Open Public Meetings Act, that the Board of Chosen Freeholders will conduct a Special Meeting, Tuesday, February 18, 2020 at 5:00 PM at the Administrative Offices, 1 Spring Street, Newton, New Jersey 07860. The purpose for this meeting is to conduct the 2020 Budget Workshop Meeting. Action may be taken at this meeting.

Teresa Lyons, Clerk  
Board of Chosen Freeholders  
Sussex County, New Jersey

**SPECIAL FREEHOLDER BUDGET WORKSHOP MEETING**  
**February 18, 2020 AT 5:00PM**  
**FREEHOLDER MEETING ROOM**

1. **CALL TO ORDER BY DIRECTOR**
2. **ROLL CALL**
3. **MOMENT OF SILENCE AND SALUTE TO THE FLAG**
4. **PUBLIC STATEMENT**

"Pursuant to the Open Public Meetings Act, Chapter 231, P.L. 1975 Adequate Notice as defined by Section 3D of Chapter 231, P.L. 1975, has been made by regular mail, such notice being submitted on February 6, 2020 from the Administrative Center of the County of Sussex, located at One Spring Street, Newton, New Jersey to the following:

New Jersey Herald                WSUS Radio  
New Jersey Sunday Herald    WNNJ Radio  
Star Ledger

and is also posted on the bulletin board maintained in the Administrative Center for public announcements and has been submitted to the Sussex County Clerk in compliance with said Act."

5. **APPROVAL OF AGENDA**
6. **EXECUTIVE SESSION - None**
7. **PROCLAMATIONS/CERTIFICATES/PRESENTATIONS – None**
8. **PUBLIC HEARINGS- None**
9. **PUBLIC SESSION FROM THE FLOOR**

Comments are limited to 3 minutes or less and must only address issues regarding agenda items. Please state your name, and print your name and municipality on the sign in sheet.

10. **FREEHOLDERS' COMMENTS**
11. **APPROVAL OF CONSENT AGENDA - None**
12. **APPROVAL OF MINUTES- None**
13. **APPOINTMENTS AND/OR RESIGNATIONS- None**
14. **RESOLUTIONS- None**
15. **AWARDS OF CONTRACT/CHANGE ORDERS/BID- None**
16. **FINANCIAL- 2020 Budget Review**
17. **PERSONNEL-None**
18. **ADMINISTRATIVE REPORT**
19. **COUNTY COUNSEL REPORT**
20. **UNFINISHED BUSINESS**
21. **NEW BUSINESS**
22. **PUBLIC SESSION FROM THE FLOOR**

Everyone is asked to keep their comments to 3 minutes. Please state your name and print name and municipality on sign in sheet.

23. **REMINDERS-None**
24. **ADJOURNMENT**