



**NOTICE OF OPEN MEETING**

Notice is hereby given that the City Council of the City of Ferguson, Missouri, will hold an **Open Meeting** with a vote to go into closed session on **March 10, 2026** at **7:00 PM** in the Council Chambers at City Hall located at 110 Church Street, Ferguson, MO 63135. You can also tune into the meeting via Zoom and YouTube.

**VIRTUAL ACCESS**  
[Live Stream on YouTube](#)

**Instructions for Public Comments**

Public comments are accepted in person. Citizens may also submit their comments via email to [FergusonQuestions@fergusoncity.com](mailto:FergusonQuestions@fergusoncity.com) by **5:00 p.m.** on **Monday, March 9, 2026** to be included in the record.

**TENTATIVE AGENDA ATTACHED**

**THE CITY OF FERGUSON WILL PROVIDE REASONABLE ACCOMMODATIONS FOR PEOPLE WITH DISABILITIES TO ENABLE THEIR ATTENDANCE AT CITY MEETINGS. PLEASE CONTACT THE CITY MANAGER’S OFFICE AT 314-521-7721 OR CONTACT US BY EMAIL AT [VROBERTS@FERGUSONCITY.COM](mailto:VROBERTS@FERGUSONCITY.COM) AT LEAST 72 HOURS PRIOR TO THE MEETING YOU WISH TO ATTEND TO MAKE YOUR ACCOMMODATION REQUEST.**

**REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING THE OFFICE OF THE CITY CLERK.**

**PLEASE NOTE: ATTENDEES ARE ASKED TO ADHERE TO ORDINANCE [#3624](#) PERTAINING TO CONDUCT AT PUBLIC MEETINGS, WHICH WILL BE STRICTLY ENFORCED BY THE FERGUSON CITY COUNCIL. FOR A COMPLETE COPY OF ORDINANCE [#3624](#) CONTACT THE CITY CLERK’S OFFICE.**

Virginia Roberts, City Clerk

City of Ferguson  
110 Church Street  
Ferguson, MO 63135  
(314) 521 - 7721

Posted on this 6th day of March 2026 at 11:59pm.

*Virginia Roberts*

By: Virginia Roberts, City Clerk

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CITY HALL	CLERK of COURT	POLICE	FIRE	RECREATION	MUNICIPAL
110 Church St.	222 S. Florissant Rd.	DEPARTMENT	DEPARTMENT	DEPARTMENT	GARAGE
(314) 521-7721	(314) 524-5264	222 S. Florissant Rd.	200 S. Florissant Rd.	1050 Smith Ave.	901 Ferguson Ave.
FAX # (314) 524-5173	FAX # (314) 524-4127	(314) 522-3100	(314) 522-1122	(314) 521-4661	(314) 521-8373
		FAX # (314) 524-5290	FAX # (314) 521-9213	FAX # (314) 524-5077	FAX # (314) 521-5165

**CITY OF FERGUSON  
CITY COUNCIL MEETING  
MARCH 10, 2026  
TENTATIVE AGENDA**

**1. OPENING CEREMONIES**

- a. Call To Order
- b. Silent Prayer
- c. Pledge Of Allegiance To The American Flag
- d. Roll Call

**2. PUBLIC COMMENTS**

**3. MANAGER'S REPORT**

**4. SPECIAL PRESENTATION**

- a. FFSD – Proposition S: Guest Speaker, Dr. Fields

**5. PUBLIC HEARING**

**6. CONSENT AGENDA**

**a. CITY COUNCIL MEETING MINUTES**

- Regular Council Meeting Minutes [02.10.26](#)
- Special Council Meeting Minutes [02.19.26](#)

**b. BOARD/COMMISSION MEETING MINUTES  
PLANNING & DEVELOPMENT**

- EDST Meeting Minutes [12.4.25](#)

**7. APPOINTMENTS**

- a. **REQUESTS -**                    LL-26-1 - Good News Brewing Ferguson  
   LL-26-2 - Ferguson Chop House

**b. PROCLAMATION**

- St. Paul Saturdays Henning-Harrison Collaborative Mentoring Initiative
- Red Cross Month

**8. RESOLUTIONS -        NONE**

**9. BILLS REQUIRING FIRST READING**

**10. BILLS REQUIRING SECOND READING**

**11. UNFINISHED BUSINESS**

**12. NEW BUSINESS**

### **13. MISCELLANEOUS**

### **14. CLOSED SESSION**

*Upon a motion duly made and approved by affirmative vote of a majority of a quorum of the Council, the City Council may go into closed session at any time for discussions and/or action pertaining to one or more of the reasons set forth in Section 610.021 RSMO., which includes, but is not limited to: (1) legal actions, causes of action or litigation and confidential or privileged communications between the Council and its attorneys; (2) lease, purchase or sale of real estate; (3) hiring, firing, disciplining or promoting particular employees; (9) negotiations with employee groups; (11) specifications for competitive bidding; (12) negotiations of a contract; (13) personnel matters where individually identifiable personnel information or records may be disclosed; (14) any other information which may be protected by law; (19) existing or proposed security systems and structural plans of real property owned or leased by a public governmental body.*

### **15. ADJOURNMENT**